

# Pickens County Board of REALTORS®

5784 Lake Forrest Dr. • Atlanta, GA 30328  
Phone: 404-845-4082 • Fax: 404-732-0638  
www.pickensrealtors.com



## 2011 MDC APPLICATION

### Checklist

1. **Deadline** for submission will be **Friday, January 13, 2012 at 5:00 PM**. Applications must be in the Board office by this deadline and postmarked dates are not accepted. In addition, fax applications or scanned email applications can be sent to 404-732-0664 or [crystal@pickensrealtors.com](mailto:crystal@pickensrealtors.com).

**Pickens County Board of REALTORS®**  
**5784 Lake Forrest Dr.**  
**Atlanta, GA 30328**

2. Application must be submitted only on the official form provided by the Pickens County Board of REALTORS® Million Dollar Club. Photocopies of blank forms are acceptable, and computer forms will be accepted if they are exact duplicates of the Board form.
3. For those applicants whose effective date of membership is after January 1st of the qualifying year (2011), include only those transactions closed after applicant's effective date of membership.
4. The application must be certified (signed) by the Designated REALTOR® or his/her designee in accordance with the Million Dollar Club rules.
5. Keep a copy of entire application for your records.
6. If transferring MDC qualifying years from another Board of REALTORS®, have the Executive Officer of that Board submit a letter stating the years you were in that Association's MDC. Attach a copy of this letter to the front of your application. Keep a copy of this letter for your records. The Applicant must complete Section II on Application to reflect the transferring years.
7. For Volume Credit Calculations – Volume credit may be calculated only on transactions upon which the company was paid a commission. Volume credit must be reduced proportionally with any participating company that received a commission and for any referral fees paid.
8. The purpose of this checklist is to assist you in the filling out of your MDC application. It does not need to be turned in with your completed application.
9. To request a current copy of the 2011 MDC Rules & Requirements please visit the Board's website at [www.pickensrealtors.com](http://www.pickensrealtors.com), contact the Board office at 404-845-4082 ext. 160, or e-mail: [crystal@pickensrealtors.com](mailto:crystal@pickensrealtors.com).

**Please Note: No application fee will be charged for the 2011 Million Dollar Club.**

# PICKENS COUNTY BOARD OF REALTORS®

## 2011 MDC APPLICATION

**Application Deadline: Friday, January 13, 2012, 5:00 p.m.**

- ❖ No Application Fee for 2011!
- ❖ (Transactions must have closed during 2011)

Please check appropriate category of membership you are applying for:			
<b>Section Ia</b>			
<input type="checkbox"/> Individual agent (Resale, Leasing, and New Homes)			
<b>Individual's Name</b>	<hr/> <small>(As you want it to appear on your certificate)</small>	<b>License #</b>	<hr/>
<b>Company</b>	<hr/>	<b>Office Phone</b>	<hr/>
<b>Section Ib</b>			
<input type="checkbox"/> Team Agent (Agent with 1 or more licensed listing/selling assistants)			
<b>Team Name</b>	<hr/> <small>(Team Name to appear on your award)</small>		
<b>Company</b>	<hr/>	<b>Office Phone</b>	<hr/>
<b>Each Team Member Applying for Membership</b>	<hr/> <hr/> <hr/> <small>(As you want it to appear on your certificate)</small>	<b>Each Team Member License #</b>	<hr/> <hr/> <hr/>

<b>Section II</b>			
<b>TOTAL DOLLAR CREDIT CLAIMED:</b>			
Total Residential Production:	\$	<hr/>	<b>PLEASE NOTE: ALL APPLICATIONS WILL BE AUDITED.</b>
Total Commercial Production:	\$	<hr/>	
Total Volume Credit Claimed	\$	<hr/>	

**PICKENS COUNTY BOARD OF REALTORS®**  
**2011 MDC APPLICATION**

**Agent/Team**

I, \_\_\_\_\_, hereby make application for membership in the Million Dollar Club of the Pickens County Board of REALTORS® and hereby certify that I personally handled the following real estate transactions, (as evidenced by the attached information which I also verify as accurate) during the period of January 1, 2011 through December 31, 2011.

Respectfully submitted \_\_\_\_\_ (Applicant's signature)

Respectfully submitted \_\_\_\_\_ (Applicant's signature – Team Member)

Respectfully submitted \_\_\_\_\_ (Applicant's signature – Team Member)

---

**Current Designated REALTOR® / Managing Broker**

I, \_\_\_\_\_ (Current Broker) of \_\_\_\_\_ (Company) swear that I have read the rules and regulations of the Million Dollar Club of PCBR and that the named applicant is qualified for admission under said rules. I have read and reviewed the application of and I warrant that this application is true and correct and in accordance with our records showing total volume of \$\_\_\_\_\_ and that there were no cooperating agents except as shown either in or out of our office. A real estate commission was paid to the applicant in cash or collectible note according to the indicated percentage of total credit claimed. I understand that should there be any errors in form or content of the above application, other than typographical or mathematical; the application submitted shall be disqualified without prejudice. I certify that I am a REALTOR® member of the Pickens County Board of REALTORS®, and that all membership requirements have been met by this applicant.

Broker's Signature \_\_\_\_\_

---

**Previous Designated REALTOR® / Managing Broker**

(Use only if applicant transferred to another company during 2011)

I, \_\_\_\_\_ (Previous Broker) of \_\_\_\_\_ (Company) swear that I have read the rules and regulations of the Million Dollar Club of PCBR and that the named applicant is qualified for admission under said rules. I have read and reviewed the application of and I warrant that this application is true and correct and in accordance with our records showing total volume of \$\_\_\_\_\_ and that there were no cooperating agents except as shown either in or out of our office. A real estate commission was paid to the applicant in cash or collectible note according to the indicated percentage of total credit claimed. I understand that should there be any errors in form or content of the above application, other than typographical or mathematical; the application submitted shall be disqualified without prejudice. I certify that I am a REALTOR® member of the Pickens County Board of REALTORS®, and that all membership requirements have been met by this applicant.

Previous Broker's Signature \_\_\_\_\_

